



**February 1-4**  
*Philadelphia*  
2025

**EXHIBIT SPACE REGISTRATION**

**ASSOCIATE MANUFACTURER, PRODUCT & SERVICES**

**EXHIBITOR CONTACT INFORMATION**

First Name		Last Name	
Title		Company	
Mailing Address			
City	State/Province	Zip/Postal Code	Country
Phone		Email	

**NETWORKING FLOOR EXHIBIT SPACE DETAILS**

TYPE OF EXHIBIT SPACE	SPACE DIMENSIONS	CARPET	FURNISHINGS	REGISTRATIONS	FEE
<input type="radio"/> Associate Exhibit Booth	10' x 10'	Included	One 6' Table and Two Chairs	Not Included	\$3,500
<input type="radio"/> One Coach Exhibit	20' x 60'	Included	Not Included	Not Included	\$5,500
<input type="radio"/> Two Coach Exhibit	50' x 50'	Included	Not Included	Not Included	\$15,000
<input type="radio"/> Partner Booth (Invited by ABA)	10' x 10'	Included	One 6' Table and Two Chairs	One Complimentary Non-Business Floor Delegate	\$0

You may bring your own booth or rent equipment from ABA's decorator. An exhibitor kit will be available November 11, 2024

**TYPE OF PRODUCT** | Please specify below the type of product(s) or service(s) you will exhibit during Marketplace

**EXHIBIT REQUESTS** | ABA places exhibit booths on the Marketplace Networking Floor along with sponsor booths. Booth placement is determined based on date of exhibit purchase, fee level and special needs. The floor plan will be finalized, and exhibitor kits will be sent on November 11, 2024.

Request to be Near

Request to Not be Near

Special Booth Request

Does your Booth have any tall hard wall or other special needs regarding placement? If so, please describe.

**EXHIBIT HOURS** | These times are subject to change, based on the exhibit hall move-in schedule.

Coach Move-In: Wednesday, Jan.29 | 8:00 a.m.

Booth Set-Up: Friday, Jan. 31 | 8:00 a.m. – 6:00 p.m.

**BOOTH HOURS**

Saturday, Feb. 1	1:30 – 6:00 p.m.
Sunday, Feb. 2	9:00 a.m. – 6:00 p.m.
Monday, Feb. 3	9:00 a.m. – 6:00 p.m.
Tuesday, Feb. 4	9:00 a.m. – 5:00 p.m.

Companies who dismantle their booths prior to 5:30 p.m. on Tuesday, Feb. 4, 2025, will not be allowed to have booth space at Marketplace 2026.

**RAFFLES/GIVEAWAYS/CATERING** | You may provide giveaways, food or drink in your booth. All details regarding your booth, give-aways and food and beverage must be approved by ABA TBD.

**PAYMENT**

<b>Exhibit Space Fee Due (US Dollars)</b>	\$
<b>Type of Payment</b>	<input type="radio"/> Credit Card <input type="radio"/> Invoice <input type="radio"/> Check <input type="radio"/> No Payment Required
<b>Card Number</b>	
<b>Expiration Date</b>	
<b>CVC Number</b>	
<b>Name on Card</b>	

**SUBMISSION**

**Online:** [www.buses.org/marketplace](http://www.buses.org/marketplace)

**Email:** [meetingsdept@buses.org](mailto:meetingsdept@buses.org)

**Fax:** 202-842-0850

**Mail:** ABA's Marketplace  
111 K St. NE, 9<sup>th</sup> Fl. | Washington, DC 20002

**Phone:** 800-283-2877

**AUTHORIZATION** | We agree to all terms and conditions as stated on this application.

Authorized Name	Authorized Signature	Date
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